

MITCHELL) having assumed the chair, Mr. PERRY, Acting Chair of the Committee of the Whole House on the state of the Union, reported that that Committee, having had under consideration the bill (H.R. 3219) making appropriations for the Department of Defense for

the fiscal year ending September 30, 2018, and for other purposes, had come to no resolution thereon.

ADJOURNMENT

Mr. SIMPSON. Mr. Speaker, I move that the House do now adjourn.

The motion was agreed to; accordingly (at 12 o'clock and 22 minutes a.m.), under its previous order, the House adjourned until today, Thursday, July 27, 2017, at 10 a.m. for morning-hour debate.

EXPENDITURE REPORTS CONCERNING OFFICIAL FOREIGN TRAVEL

Reports concerning the foreign currencies and U.S. dollars utilized for Official Foreign Travel pursuant to Public Law 95-384 are as follows:

REPORT OF EXPENDITURES FOR OFFICIAL FOREIGN TRAVEL, COMMITTEE ON THE BUDGET, HOUSE OF REPRESENTATIVES, EXPENDED BETWEEN APR. 1 AND JUNE 30, 2017

Name of Member or employee	Date		Country	Per diem <sup>1</sup>		Transportation		Other purposes		Total	
	Arrival	Departure		Foreign currency	U.S. dollar equivalent or U.S. currency <sup>2</sup>	Foreign currency	U.S. dollar equivalent or U.S. currency <sup>2</sup>	Foreign currency	U.S. dollar equivalent or U.S. currency <sup>2</sup>	Foreign currency	U.S. dollar equivalent or U.S. currency <sup>2</sup>
Hon. Mark Sanford .....	5/11	5/14	Greenland .....		718.00		( <sup>3</sup> )				718.00
Committee total .....					718.00						718.00

<sup>1</sup> Per diem constitutes lodging and meals.  
<sup>2</sup> If foreign currency is used, enter U.S. dollar equivalent; if U.S. currency is used, enter amount expended.  
<sup>3</sup> Military air transportation.

HON. DIANE BLACK, Chairman, July 13, 2017.

REPORT OF EXPENDITURES FOR OFFICIAL FOREIGN TRAVEL, COMMITTEE ON SCIENCE, SPACE, AND TECHNOLOGY, HOUSE OF REPRESENTATIVES, EXPENDED BETWEEN APR. 1 AND JUNE 30, 2017

Name of Member or employee	Date		Country	Per diem <sup>1</sup>		Transportation		Other purposes		Total	
	Arrival	Departure		Foreign currency	U.S. dollar equivalent or U.S. currency <sup>2</sup>	Foreign currency	U.S. dollar equivalent or U.S. currency <sup>2</sup>	Foreign currency	U.S. dollar equivalent or U.S. currency <sup>2</sup>	Foreign currency	U.S. dollar equivalent or U.S. currency <sup>2</sup>
Hon. Barbara Comstock .....	4/7	4/10	Egypt .....		660.77		7,679.14				8,339.91
	4/10	4/10	Lebanon .....				416.08				416.08
	4/11	4/13	Jordan .....		826.03		5,915.14				6,741.17
Hon. Lamar Smith .....	5/11	5/14	Greenland .....		743.00		( <sup>3</sup> )				743.00
Hon. Frank Lucas .....	5/11	5/14	Greenland .....		743.00		( <sup>3</sup> )				743.00
Hon. Brian Babin .....	5/11	5/14	Greenland .....		743.00		( <sup>3</sup> )				743.00
Hon. Neal Dunn .....	5/11	5/14	Greenland .....		743.00		( <sup>3</sup> )				743.00
Hon. Ami Bera .....	5/11	5/14	Greenland .....		718.00		( <sup>3</sup> )				718.00
Hon. Jerry McNerney .....	5/11	5/14	Greenland .....		718.00		( <sup>3</sup> )				718.00
Ashley Smith .....	5/11	5/14	Greenland .....		718.00		( <sup>3</sup> )				718.00
Cliff Shannon .....	5/11	5/14	Greenland .....		718.00		( <sup>3</sup> )				718.00
Joseph Brazauskas .....	5/11	5/14	Greenland .....		718.00		( <sup>3</sup> )				718.00
Jennifer Wickre .....	5/11	5/14	Greenland .....		718.00		( <sup>3</sup> )				718.00
Ashlee Vinyard .....	5/11	5/14	Greenland .....		718.00		( <sup>3</sup> )				718.00
Rebekah Eskandani .....	5/11	5/14	Greenland .....		718.00		( <sup>3</sup> )				718.00
Committee total .....					10,202.80		14,010.36				24,213.16

<sup>1</sup> Per diem constitutes lodging and meals.  
<sup>2</sup> If foreign currency is used, enter U.S. dollar equivalent; if U.S. currency is used, enter amount expended.  
<sup>3</sup> Military air transportation.

HON. LAMAR SMITH, Chairman, July 13, 2017.

EXECUTIVE COMMUNICATIONS, ETC.

Under clause 2 of rule XIV, executive communications were taken from the Speaker's table and referred as follows:

2086. A letter from the Acting Administrator, Agricultural Marketing Service, Specialty Crops Program, Department of Agriculture, transmitting the Department's affirmation of interim rule as final rule — Sweet Onions Grown in the Walla Walla Valley of Southeast Washington and Northeast Oregon; Decreased Assessment Rate [Docket No.: AMS-SC-16-0116; SC17-956-1 FIR] received July 24, 2017, pursuant to 5 U.S.C. 801(a)(1)(A); Public Law 104-121, Sec. 251; (110 Stat. 868); to the Committee on Agriculture.

2087. A letter from the Acting Under Secretary for Acquisition, Technology, and Logistics, Department of Defense, transmitting the Department's Selected Acquisition Report for the Army Major Defense Acquisition Programs; to the Committee on Armed Services.

2088. A letter from the Acting Assistant Secretary for Legislation, Department of Health and Human Services, transmitting a report entitled "Premarket Approval of Pediatric Uses of Devices — FY 2015"; to the Committee on Energy and Commerce.

2089. A letter from the Director, Office of Congressional Affairs, Nuclear Regulatory Commission, transmitting the Commission's final rule — Incorporation by Reference of American Society of Mechanical Engineers Codes and Code Cases [NRC-2011-0088] (RIN: 3150-AI97) received July 26, 2017, pursuant to 5 U.S.C. 801(a)(1)(A); Public Law 104-121, Sec. 251; (110 Stat. 868); to the Committee on Energy and Commerce.

2090. A letter from the Director, Office of Congressional Affairs, Nuclear Regulatory Commission, transmitting the Commission's revision 4 of RG 1.20 rule — Comprehensive Vibration Assessment Program for Reactor Internals During Preoperational and Startup Testing [Regulatory Guide 1.20] received July 26, 2017, pursuant to 5 U.S.C. 801(a)(1)(A); Public Law 104-121, Sec. 251; (110 Stat. 868); to the Committee on Energy and Commerce.

2091. A letter from the Director, Office of Congressional Affairs, Nuclear Regulatory Commission, transmitting the Commission's regulatory guide withdrawal — Evaluation of Shipper-Receiver Differences in the Transfer of Special Nuclear Material (Regulatory Guide 5.28, Revision 0); Internal Transfers of Special Nuclear Material (Regulatory Guide 5.49, Revision 0); Shipping and Receiving Control of Strategic Special Nuclear Mate-

rial (Regulatory Guide 5.57, Revision 1) received July 26, 2017, pursuant to 5 U.S.C. 801(a)(1)(A); Public Law 104-121, Sec. 251; (110 Stat. 868); to the Committee on Energy and Commerce.

2092. A letter from the Chief Executive Officer, U.S. Anti-Doping Agency, transmitting the Agency's 2016 Annual Report, pursuant to 21 U.S.C. 202(b); Public Law 109-469, Sec. 702(b); (120 Stat. 3534); to the Committee on Energy and Commerce.

2093. A letter from the Secretary, Department of the Treasury, transmitting a six-month periodic report on the national emergency with respect to terrorists who threaten to disrupt the Middle East peace process that was declared in Executive Order 12947 of January 23, 1995, pursuant to 50 U.S.C. 1641(c); Public Law 94-412, Sec. 401(c); (90 Stat. 1257) and 50 U.S.C. 1703(c); Public Law 95-223, Sec. 204(c); (91 Stat. 1627); to the Committee on Foreign Affairs.

2094. A letter from the Deputy Assistant Secretary, Bureau of Legislative Affairs, Department of State, transmitting Transmittal No. DDTC 17-016, pursuant to the reporting requirements of Section 36(c) and 36(d) of the

Arms Export Control Act; to the Committee on Foreign Affairs.

2095. A letter from the Deputy Assistant Secretary, Bureau of Legislative Affairs, Department of State, transmitting Transmittal No. DDTC 16-134, pursuant to the reporting requirements of Section 36(c) of the Arms Export Control Act; to the Committee on Foreign Affairs.

2096. A letter from the Deputy Assistant Secretary, Bureau of Legislative Affairs, Department of State, transmitting Transmittal No. DDTC 17-042, pursuant to the reporting requirements of Section 36(c) of the Arms Export Control Act; to the Committee on Foreign Affairs.

2097. A letter from the Deputy Assistant Secretary, Bureau of Legislative Affairs, Department of State, transmitting Transmittal No. DDTC 17-020, pursuant to the reporting requirements of Section 36(c) of the Arms Export Control Act; to the Committee on Foreign Affairs.

2098. A letter from the Acting Chairman, National Transportation Safety Board, transmitting the Board's FY 2017 inventory of commercial and inherently governmental activities performed, pursuant to 31 U.S.C. 501 note; Public Law 105-270, Sec. 2(c)(1)(A); (112 Stat. 2382); to the Committee on Oversight and Government Reform.

2099. A letter from the Chief, Legal, External Affairs and Performance Branch, Office of Government Ethics, transmitting a notice of a designation of acting officer, pursuant to 5 U.S.C. 3349(a); Public Law 105-277, 151(b); (112 Stat. 2681-614); to the Committee on Oversight and Government Reform.

2100. A letter from the Chief, Regulatory Coordination Division, Office of Policy and Strategy, Department of Homeland Security, transmitting the Department's temporary rule — Exercise of Time-Limited Authority to Increase the Fiscal Year 2017 Numerical Limitation for the H-2B Temporary Non-agricultural Worker Program [CIS No.: 2605-17; DHS Docket No.: USCIS-2017-0004] (RIN: 1615-AC12) received July 19, 2017, pursuant to 5 U.S.C. 801(a)(1)(A); Public Law 104-121, Sec. 251; (110 Stat. 868); to the Committee on the Judiciary.

2101. A letter from the Attorney-Advisor, U.S. Coast Guard, Department of Homeland Security, transmitting the Department's temporary final rule — Safety Zone; Severn River, Sherwood Forest, MD [Docket No.: USCG-2017-0468] (RIN: 1625-AA00) received July 19, 2017, pursuant to 5 U.S.C. 801(a)(1)(A); Public Law 104-121, Sec. 251; (110 Stat. 868); to the Committee on Transportation and Infrastructure.

2102. A letter from the Attorney-Advisor, U.S. Coast Guard, Department of Homeland Security, transmitting the Department's final rule — Navigation and Navigable Waters, and Shipping; Technical, Organizational, and Conforming Amendments [Docket No.: USCG-2016-0498] received July 19, 2017, pursuant to 5 U.S.C. 801(a)(1)(A); Public Law 104-121, Sec. 251; (110 Stat. 868); to the Committee on Transportation and Infrastructure.

2103. A letter from the Chief, Trade and Commercial Regulations Branch, U.S. Customs and Border Protection, Department of Homeland Security, transmitting the Department's final rule — Technical Corrections to U.S. Customs and Border Protection Regulations [CBP Dec. 17-08] received July 24, 2017, pursuant to 5 U.S.C. 801(a)(1)(A); Public Law 104-121, Sec. 251; (110 Stat. 868); to the Committee on Ways and Means.

2104. A letter from the Board Members, Federal Old-Age and Survivors Insurance and Federal Disability Insurance Trust Funds, transmitting the 2017 Annual Report of the Board of Trustees of the Federal Old-Age and Survivors Insurance and the Federal Dis-

ability Insurance Trust Funds, pursuant to 42 U.S.C. 910(a); Aug. 14, 1935, ch. 531, title VII, Sec. 709 (as added by Public Law 98-21, Sec. 143); (97 Stat. 102); to the Committee on Ways and Means.

## REPORTS OF COMMITTEES ON PUBLIC BILLS AND RESOLUTIONS

Under clause 2 of rule XIII, reports of committees were delivered to the Clerk for printing and reference to the proper calendar, as follows:

Mr. BISHOP of Utah. Committee on Natural Resources. H.R. 2937. A bill to amend the Surface Mining Control and Reclamation Act of 1977 to authorize partnerships between States and nongovernmental entities for the purpose of reclaiming and restoring land and water resources adversely affected by coal mining activities before August 3, 1977, and for other purposes (Rept. 115-260). Referred to the Committee of the Whole House on the state of the Union.

Mr. NEWHOUSE. Committee on Rules. House Resolution 478. Resolution providing for further consideration of the bill (H.R. 3219) making appropriations for the Department of Defense for the fiscal year ending September 30, 2018, and for other purposes, and providing for consideration of motions to suspend the rules (Rept. 115-261). Referred to the House Calendar.

## PUBLIC BILLS AND RESOLUTIONS

Under clause 2 of rule XII, public bills and resolutions of the following titles were introduced and severally referred, as follows:

By Mr. ELLISON:

H.R. 3399. A bill to amend the Internal Revenue Code of 1986 to allow a deduction for interest and taxes relating to land used for dwelling purposes owned or leased by cooperative housing corporations; to the Committee on Ways and Means.

By Mr. BISHOP of Utah:

H.R. 3400. A bill to promote innovative approaches to outdoor recreation on Federal land and to open up opportunities for collaboration with non-Federal partners, and for other purposes; to the Committee on Natural Resources, and in addition to the Committees on Agriculture, Transportation and Infrastructure, Energy and Commerce, and Armed Services, for a period to be subsequently determined by the Speaker, in each case for consideration of such provisions as fall within the jurisdiction of the committee concerned.

By Ms. SCHAKOWSKY (for herself and Mr. PALLONE):

H.R. 3401. A bill to amend chapter 301 of subtitle VI of title 49, United States Code, to update or provide new motor vehicle safety standards for highly automated vehicles, and for other purposes; to the Committee on Energy and Commerce.

By Mr. POLIQUIN (for himself, Mr. SCHRADER, Ms. HERRERA BEUTLER, Mr. KIND, Mr. GARAMENDI, Mr. WALZ, Mr. ROKITA, Mr. MESSER, and Mr. VALADAO):

H.R. 3402. A bill to amend the fresh fruit and vegetable program under the Richard B. Russell National School Lunch Act to include canned, dried, frozen, or pureed fruits and vegetables; to the Committee on Education and the Workforce.

By Mr. BROWN of Maryland (for himself, Mr. RUPPERSBERGER, and Mr. WITTMAN):

H.R. 3403. A bill to provide for an inter-agency cyber victim coordinator to respond

to data breaches and other cyber attacks on Federal employees; to the Committee on Oversight and Government Reform.

By Mr. CARDENAS:

H.R. 3404. A bill to provide for the establishment in the National Highway Traffic Safety Administration of a Highly Automated Vehicle Advisory Council; to the Committee on Energy and Commerce, and in addition to the Committee on Education and the Workforce, for a period to be subsequently determined by the Speaker, in each case for consideration of such provisions as fall within the jurisdiction of the committee concerned.

By Mrs. MIMI WALTERS of California (for herself and Ms. MATSUI):

H.R. 3405. A bill to amend title 49, United States Code, to expand the exemption from the motor vehicle safety standards for testing or evaluation purposes to cover manufacturers of highly automated vehicles and automated driving system components, and for other purposes; to the Committee on Energy and Commerce.

By Mr. UPTON (for himself and Mrs. DINGELL):

H.R. 3406. A bill to amend section 30113 of title 49, United States Code, to increase the annual number of vehicles that may be exempted for the development of new vehicle safety features, and for other purposes; to the Committee on Energy and Commerce.

By Mr. KINZINGER (for himself and Ms. CLARKE of New York):

H.R. 3407. A bill to amend chapter 301 of subtitle VI of title 49, United States Code, to require a cybersecurity plan for highly automated vehicles, and for other purposes; to the Committee on Energy and Commerce.

By Mr. LANCE (for himself and Mrs. DINGELL):

H.R. 3408. A bill to amend section 30113 of title 49, United States Code to establish new exemptions for motor vehicle safety standards, and for other purposes; to the Committee on Energy and Commerce.

By Mrs. BLACKBURN (for herself, Mr. VEASEY, Mr. LANCE, Mr. THOMPSON of Mississippi, Mr. BISHOP of Utah, Mrs. BEATTY, Mr. BISHOP of Michigan, and Ms. EDDIE BERNICE JOHNSON of Texas):

H.R. 3409. A bill to amend the Federal Trade Commission Act to prohibit pyramid promotional schemes and to ensure that compensation is not based upon recruitment of participants into a plan or operation, but on sales to individuals who use and consume the products or services sold, and for other purposes; to the Committee on Energy and Commerce.

By Ms. JACKSON LEE (for herself, Mr. CONYERS, Mr. CICILLINE, Ms. MOORE, Mrs. NAPOLITANO, Mr. HASTINGS, Ms. WILSON of Florida, Mr. MCNERNEY, Mr. DANNY K. DAVIS of Illinois, Mr. RUSH, Ms. PLASKETT, Mr. COHEN, Ms. DELAURO, Mr. JOHNSON of Georgia, Mr. MCGOVERN, Ms. BASS, Ms. SEWELL of Alabama, Mr. AL GREEN of Texas, and Mr. RICHMOND):

H.R. 3410. A bill to enhance public health and safety by improving the effectiveness and efficiency of the Federal prison system for incarcerated pregnant women and mothers by establishing a pilot program of critical-stage, developmental nurseries in Federal prisons for children born to inmates, with risk and needs assessments, and risk and recidivism reduction; to the Committee on the Judiciary.

By Mr. COSTELLO of Pennsylvania (for himself and Mrs. DINGELL):

H.R. 3411. A bill to establish in the National Highway Traffic Safety Administration an Automated Driving System Cybersecurity Advisory Council to make recommendations regarding cybersecurity for